

# **Humberstone and Hamilton Community Meeting**

**DATE:** Wednesday, 17 January 2018  
**TIME:** 6:30 pm  
**PLACE:** Hamilton Library, 20 Maidenwell  
Avenue, Leicester, LE5 1BL

**YOUR community. YOUR voice.**

**Your Ward Councillors are:**

**Councillor Vi Dempster  
Councillor Rashmikant Joshi  
Councillor Gurinder Singh Sandhu**

## Conduct Guidance

The behaviour of people at ward community meetings is important to the success of the meeting. Everyone attending today's meeting is kindly asked to comply with the following arrangements:

- Respect the views of others
- Keep to the Agenda
- One person speaks at a time
- Keep disruption to the minimum (mobile phones on silent) and no side discussions

If anyone does not comply with the guidance, they may be warned that they may be asked to leave the meeting.

## Making Meetings Accessible to All

**Access** – Meetings are held in a variety of community venues. We will only hold meetings in venues where there is suitable access for wheelchairs. If you have any concerns about accessing a venue by wheelchair, please contact the Democratic Support Officer on the number given below. If you feel you may not be able to hear what's being discussed at a meeting please contact the Democratic Support Officer on the number below.

### Braille / Audio tape / Translation

If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

**Social Media** - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. If you wish to film proceedings at a meeting please let us know as far in advance as you can so that it can be considered by the Chair of the meeting who has the responsibility to ensure that the key principles set out below are adhered to at the meeting.

Key Principles. In recording or reporting on proceedings you are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted ;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

## **1. INTRODUCTIONS**

The Chair will introduce those present and make any necessary announcements.

The Chair and any other Councillors who are present will make any declarations as required by the Councillors' Code of Conduct.

## **2. APOLOGIES FOR ABSENCE**

## **3. ACTION LOG OF PREVIOUS MEETING**

[Appendix A](#)

The Action Log of the meeting held on 6<sup>th</sup> September 2017 is attached and Members will be asked to confirm it as an accurate record.

## **4. COUNCILLORS FEEDBACK**

Councillors will provide an update on Ward matters.

## **5. LOCAL POLICING UPDATE**

Leicestershire Police will be at the meeting to provide an update on local policing issues in the Ward.

## **6. HIGHWAYS UPDATE**

An officer from Highways and Traffic will be present to give an update on Highways matters in the ward.

## **7. HOUSING UPDATE**

A local Housing Officer will provide an update on housing matters in the Ward.

## **8. CITY WARDEN UPDATE**

The City Warden Service will provide an update on issues in the Ward.

## **9. ARRIVA BUS UPDATE**

A representative from the Arriva bus company will be present at the meeting to give an update and respond to questions.

## **10. WARD COMMUNITY BUDGET**

**Councillors are reminded that under the Councils Code of Conduct they should declare any interest they may have in budget applications.**

- a) An update will be given on the Ward Community budget; and
- b) Recipients of ward funding will be invited to give feedback on their projects.

## **11. ANY OTHER BUSINESS**

**For further information, please contact**

Ward Funding Helpline: 0116 4541940

**or**

Punum Patel (Neighbourhood Development Manager)

Phone Number: 0116 454 6575

Email: Punum.Patel@leicester.gov.uk

**or**

Anita James (Democratic Support Officer)

Phone Number: 0116 454 6358

Email Address: Anita.James2@leicester.gov.uk

**or**

[www.leicester.gov.uk/communitymeetings](http://www.leicester.gov.uk/communitymeetings)